

**PERRIS UNION HIGH SCHOOL DISTRICT**  
**MEASURE T – CITIZENS’ OVERSIGHT COMMITTEE**

155 E. 4<sup>th</sup> Street, Perris, CA 92570 – Board Room  
(Measure T – Approved by District Voters on November 6, 2012)  
**March 24, 2014 at 5:00 p.m.**

**AGENDA**

1. Call to Order  
*Chairperson: Eric Kroencke*
2. Roll Call (establishment of a quorum)
3. Pledge of Allegiance
4. Public Comments: *At this time, the Committee welcomes public comments. A total of 30 minutes is provided so members of the public can address the Committee. Speakers are limited to three (3) minutes. Unless the item has been placed on the published agenda in accordance with the Brown Act, there shall be no action taken. The Committee members may: (1) acknowledge receipt of the information: or (2) refer the matter to staff with a direction as to action or priority.*
5. Citizens Oversight Committee Election of Officers (Vice Chair and Secretary)
6. Adopt Meeting Minutes from October 17, 2013
7. Presentation on School District Facilities Projects and Financing
8. Expenditure Report
9. Audit Report
10. Discussion Relative to Website
11. Action Relative to Proposed Committee Meeting Schedule for 2014
12. Comments from Committee Members  
*Identify any specifically desired discussion topics for future Committee meetings*
13. Adjournment

*Citizens’ Oversight Committee website address: <http://www.puhsd.org>, then click on Measure T/  
Citizens’ Oversight Committee (COC) tab.*

**Availability of Agenda Materials:** Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Perris Union High School District Citizens’ Oversight Committee in connection with a matter subject to discussion or consideration at an open meeting of the Citizens’ Oversight Committee are available for public inspection at the School District’s Business Offices located at 155 E. 4<sup>th</sup> Street, Perris, California 92570-2124. If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available at the School District’s business office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, such meeting, they will be available in the Committee Meeting Room at the designated Committee meeting location in the agenda for such meeting.

**Compliance with the Requirements of California Government Code Section 54954.2:** In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the Facilities Planning Administrator at 951.943.6369, ext. 80273 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the School District in making reasonable arrangements to accommodate your request. The Board meeting room is wheelchair accessible. Other Committee meeting locations are generally wheelchair accessible.