

**PERRIS UNION HIGH SCHOOL DISTRICT  
CITIZENS' OVERSIGHT COMMITTEE**

*Measure T – Approved by District Voters on November 6, 2012*  
*Measure W – Approved by District Voters on November 6, 2018*  
155 E. 4th Street, Perris, CA 92570 – District Administrative Center  
Meeting to be held via a Zoom Meeting  
**June 16, 2020 at 4:00 p.m.**

**MEETING INSTRUCTIONS:**

*For this meeting, there will be no physical meeting location open to the public. Members of the public can join the meeting electronically.*

*Per California Governor Newsom's Order N-29-20 and the Riverside County Health Officer's order for the public to stay at home, the Citizens' Oversight Committee (COC) Meeting on Tuesday, June 16, 2020 at 4:00 pm will be in a virtual/teleconference environment.*

Zoom meeting: <https://zoom.us/j/99893651077?pwd=eWx5NFhDam9NYXkwdDJTQitvSEZGUT09>

Meeting ID: 998 9365 1077

Password: 5r9wir

**PUBLIC COMMENT INSTRUCTIONS:**

*For this meeting, COC members will accept Public Comments electronically only. Public Comments will be accepted beginning at 3:00 p.m. on Tuesday, June 16, 2020, until the meeting begins at 4:00 p.m. Pursuant to PUHSD Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non agenda item. The Committee Members shall limit the total time for public comment to 30 minutes. A staff member will facilitate the reading of public comment submissions.*

Public Comment Submission Form: [https://bit.ly/PUHSD\\_COC\\_publiccomment](https://bit.ly/PUHSD_COC_publiccomment)

**AGENDA**

1. Call to Order  
*Chairperson: Eric Kroencke*
2. Roll Call (*Establishment of a quorum*)
3. Pledge of Allegiance
4. Public Comments: *At this time, the Committee welcomes public comments. A total of 30 minutes is provided so members of the public can address the Committee. Speakers are limited to three (3) minutes. Unless the item has been placed on the published agenda in accordance with the Brown Act, there shall be no action taken. The Committee members may: (1) acknowledge receipt of the information: or (2) refer the matter to staff with direction as to action or priority.*
5. Adopt Meeting Minutes from: 12/03/2019, 08/13/2019, & 01/31/2019
6. Bond Expenditure Report
7. Presentation/Discussion on School District Facilities Projects
8. Other Updates by the District or Consultants
  - a. Status on State Funding for Liberty High School
9. Designation of Next Meeting Date
10. Comments from Committee Members  
*Identify any specifically desired discussion topics for future Committee meetings*
11. Adjournment

**Availability of Agenda Materials:** Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Perris Union High School District Citizens' Oversight Committee in connection with a matter subject to discussion or consideration at an open meeting of the Citizens' Oversight Committee are available for public inspection at the School District's Business Offices located at 155 E. 4<sup>th</sup> Street, Perris, California 92570-2124. If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available at the School District's business office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, such meeting, they will be available in the Committee Meeting Room at the designated Committee meeting location in the agenda for such meeting.

**Compliance with the Requirements of California Government Code Section 54954.2:** In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the Facilities Planning Administrator at 951.943.6369, ext. 80273 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the School District in making reasonable arrangements to accommodate your request. The Board meeting room is wheelchair accessible. Other Committee meeting locations are generally wheelchair accessible.